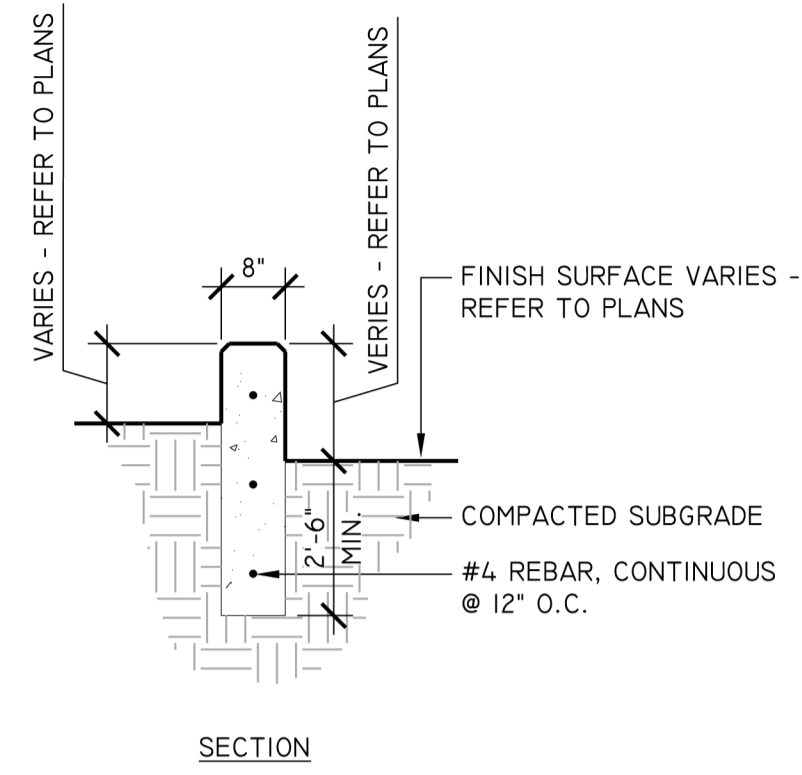
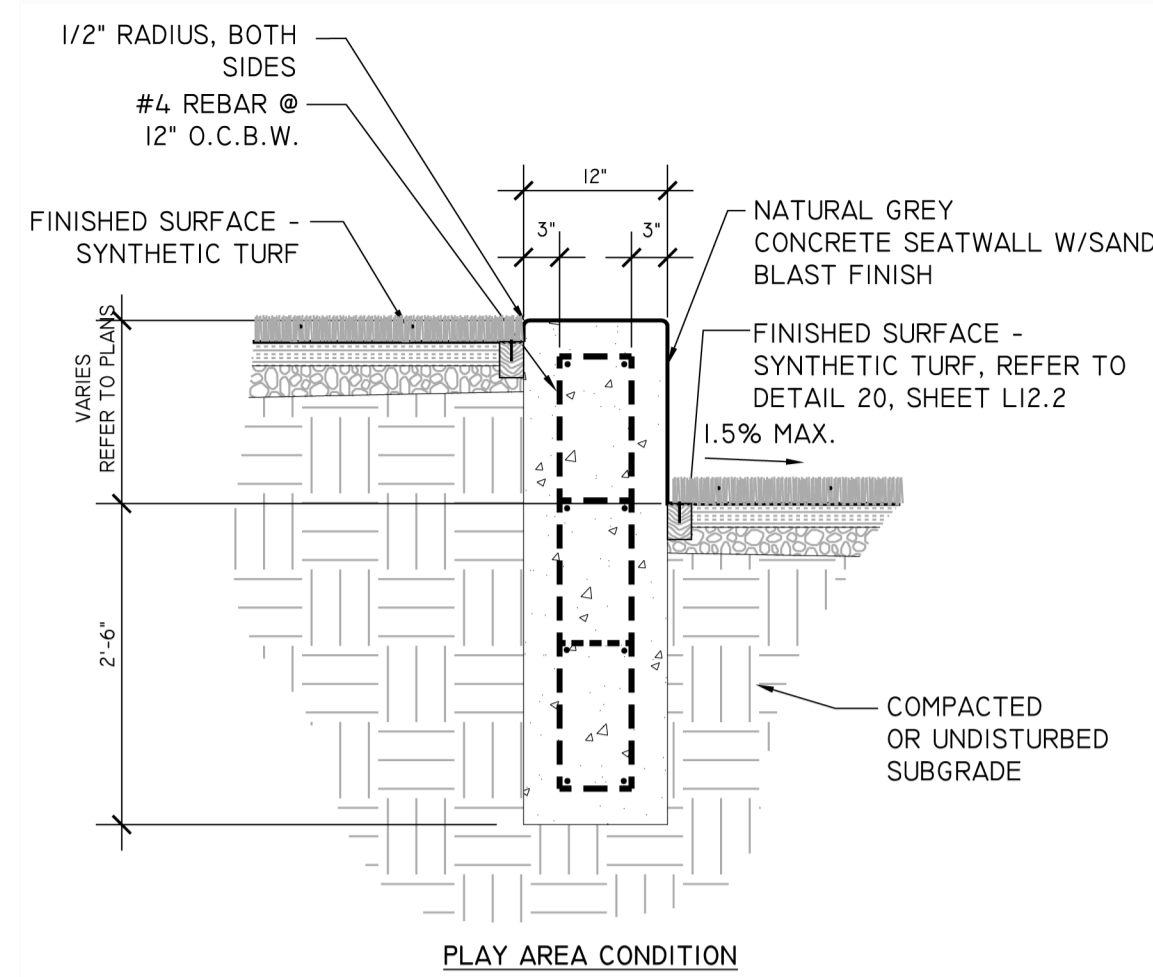


NOTE: FOR POURED-IN-PLACE WALLS, CHAMFER EXPOSED CORNERS 1/2"



**9 8" CONCRETE CURBWALL**

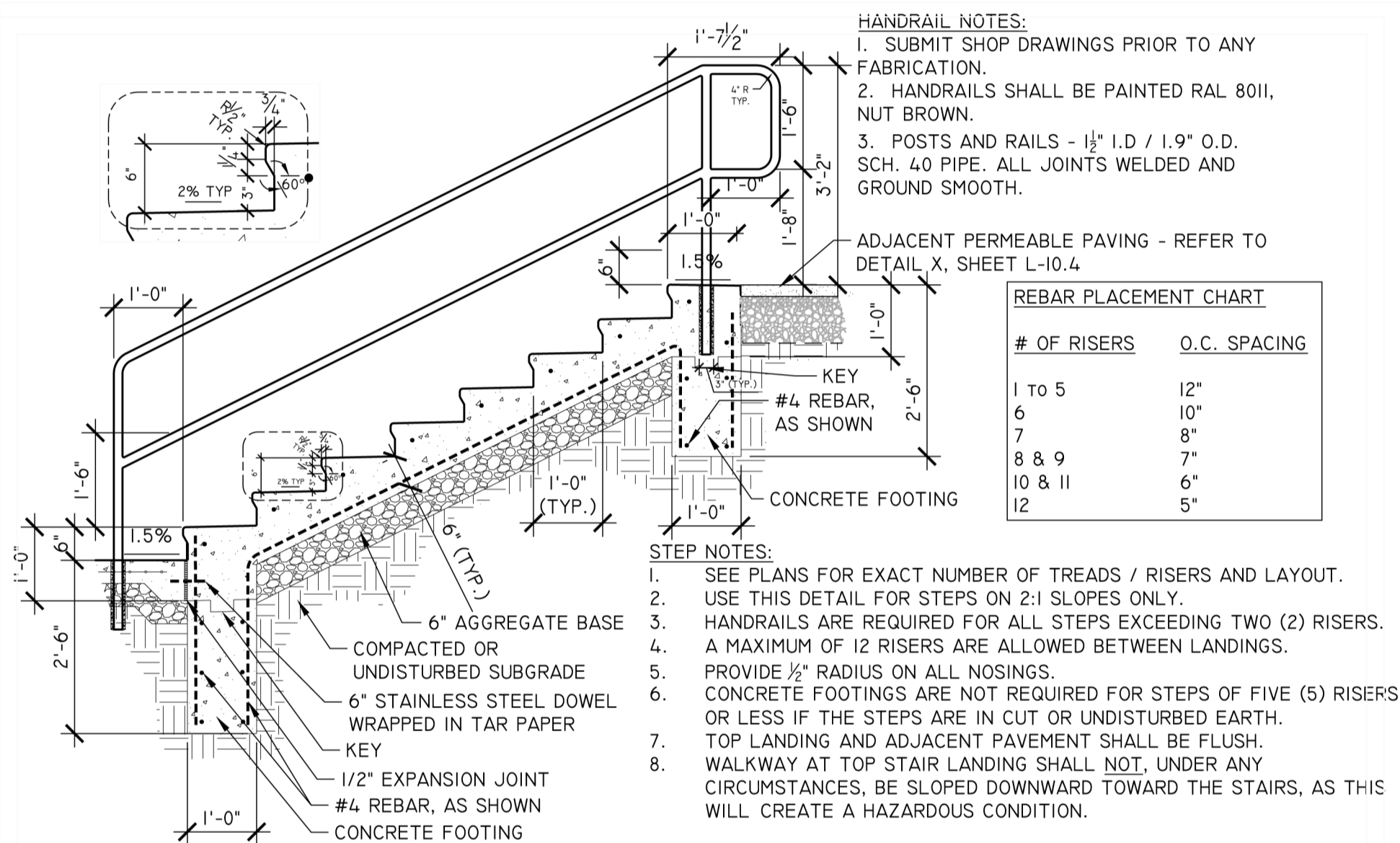
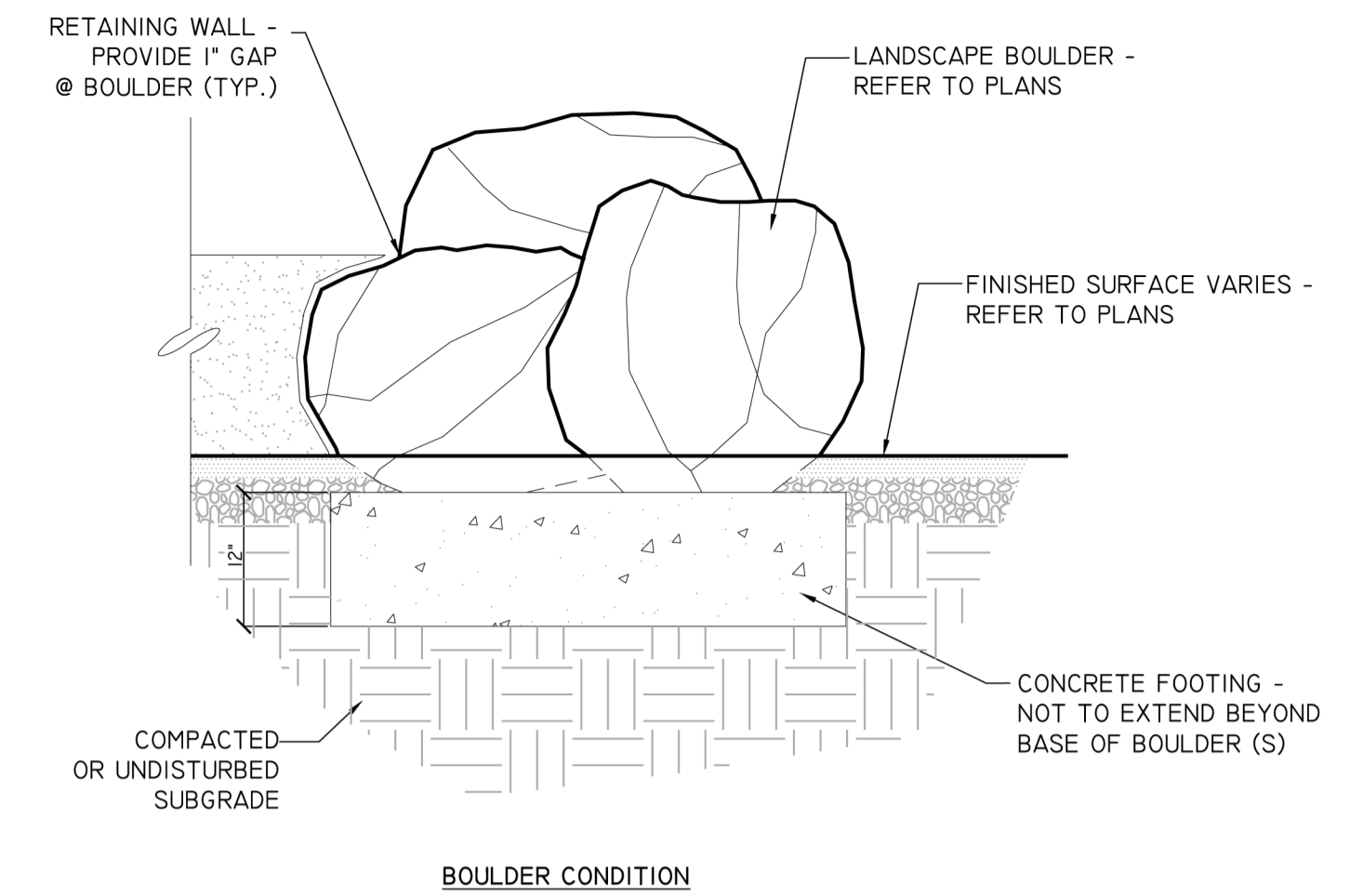
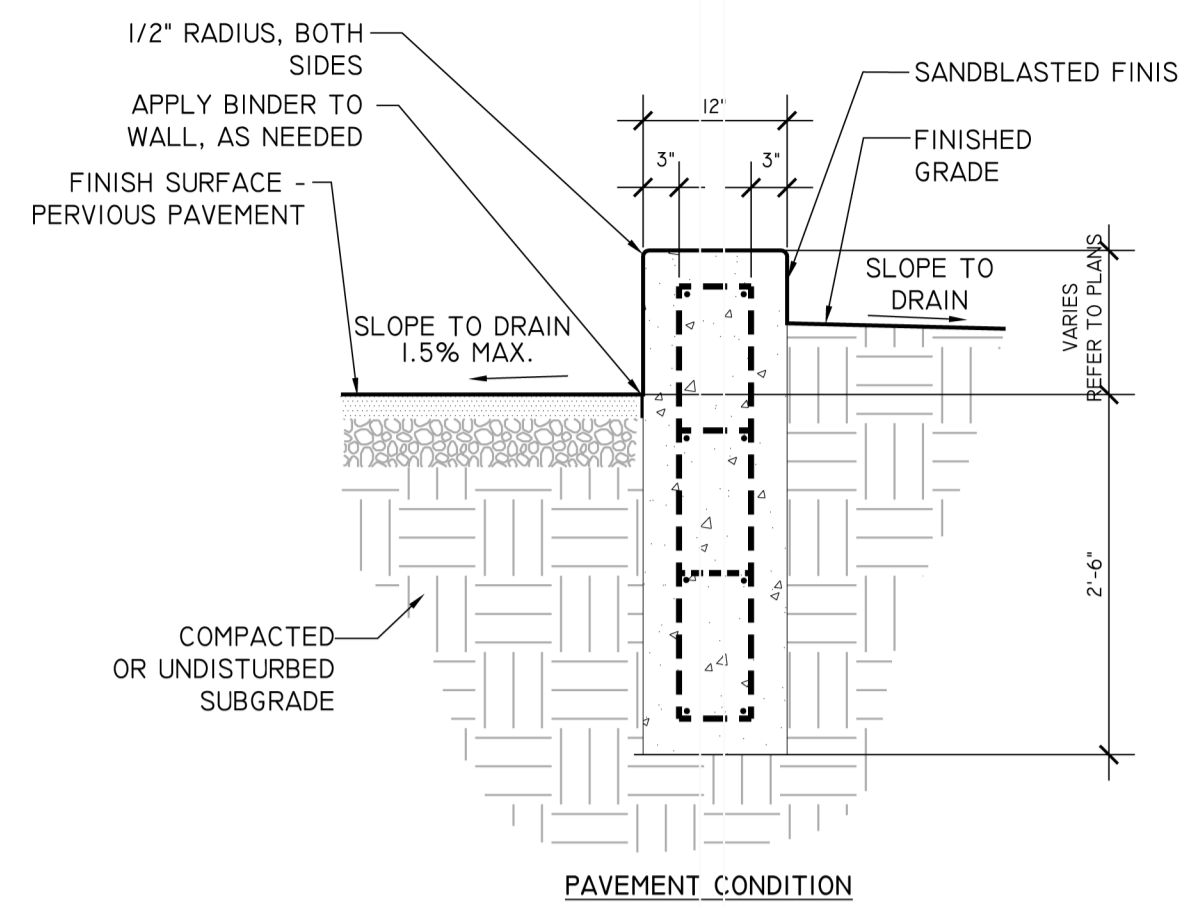
L12.1 SECTION 1/2" = 1'-0"



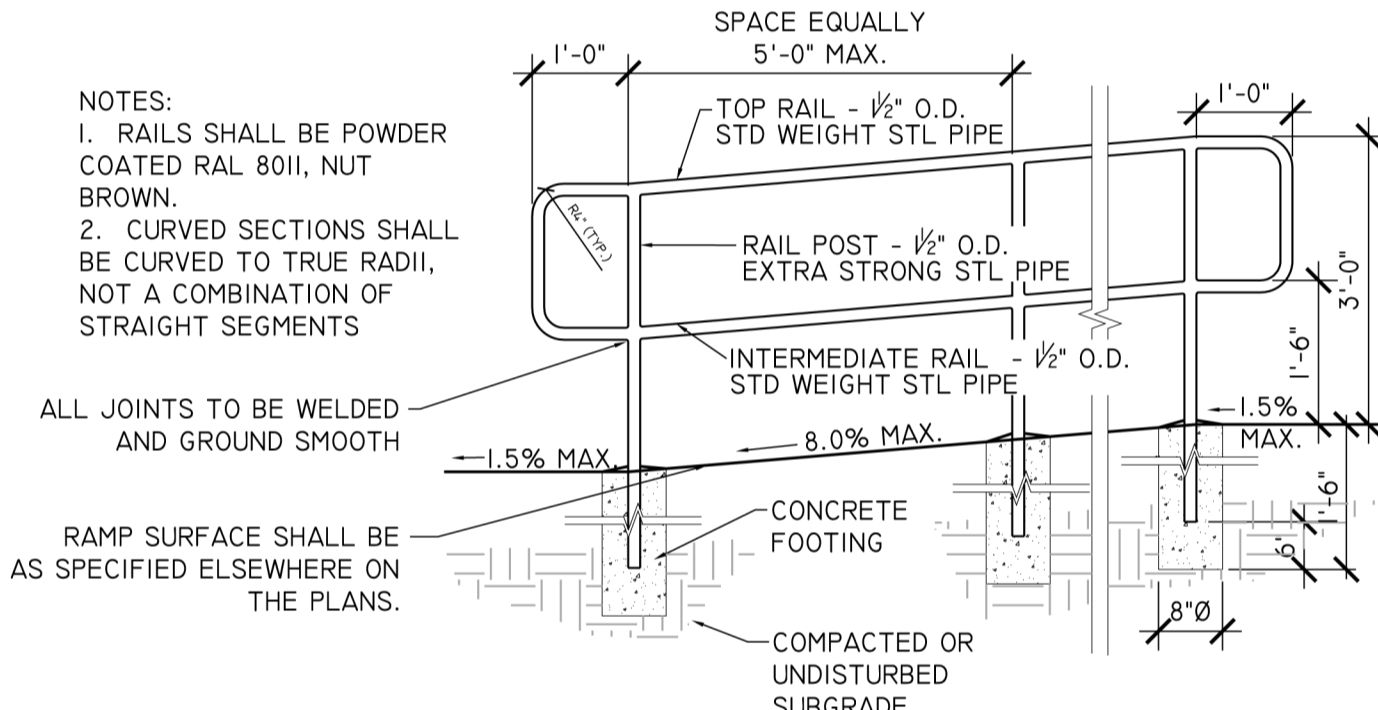
NOTES:  
1. CONCRETE COLOR TO BE (GREY) AND FINISH (SAND BLASTED)

**10 CONCRETE SEATWALL**

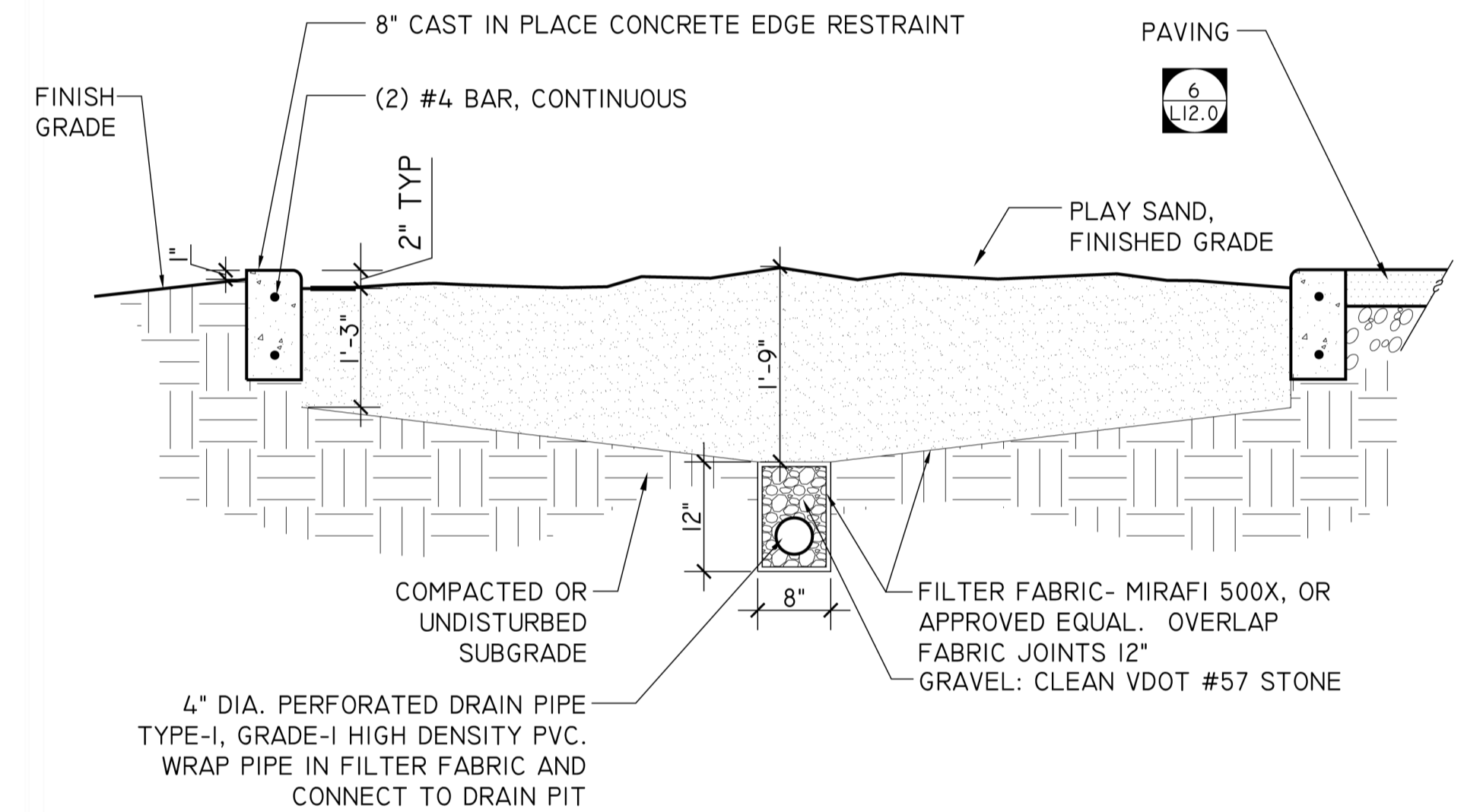
L12.1 SECTION 3/4" = 1'-0"



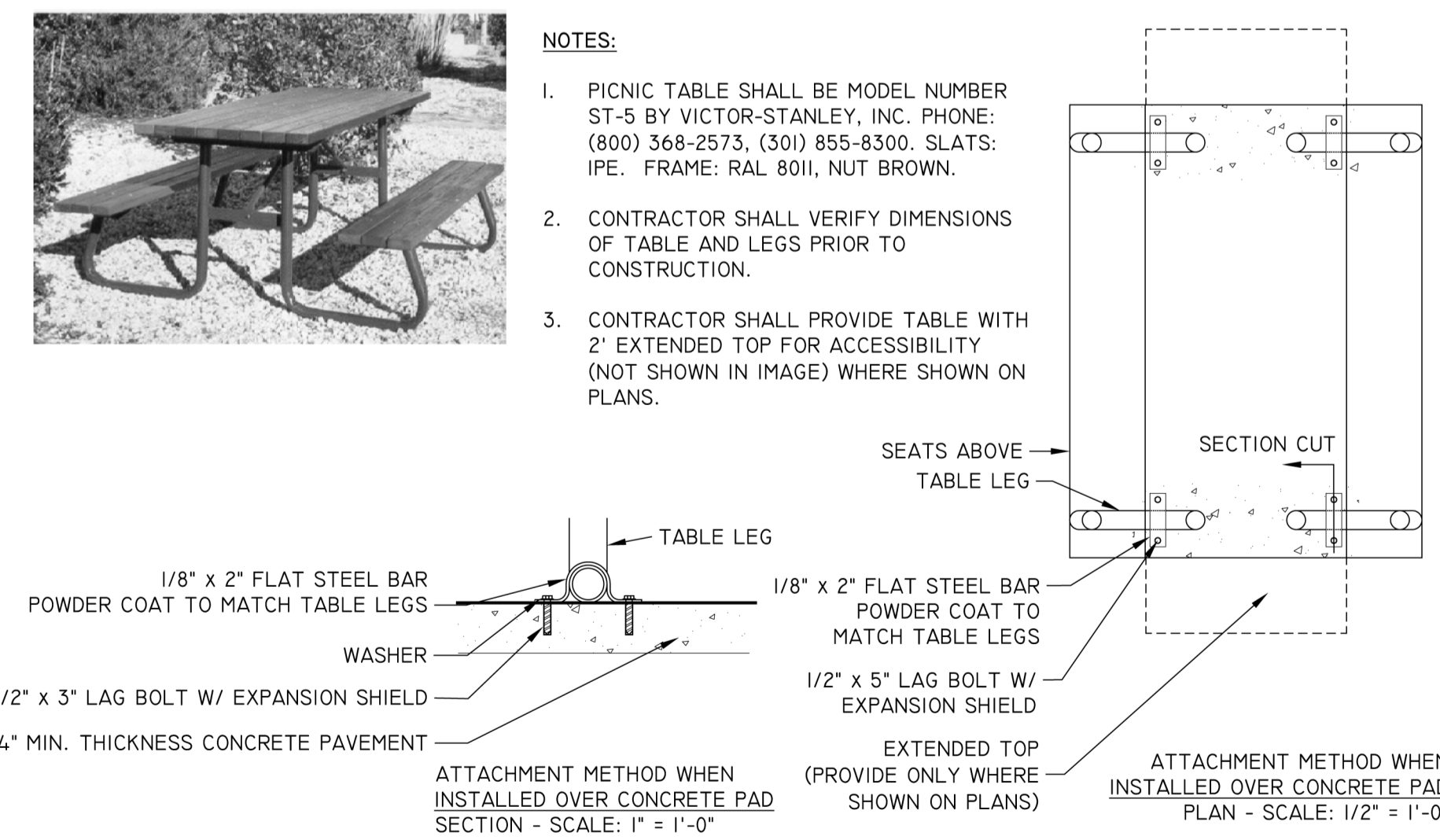
**11 CONCRETE STEPS**  
L12.1 SECTION 1/2" = 1'-0"



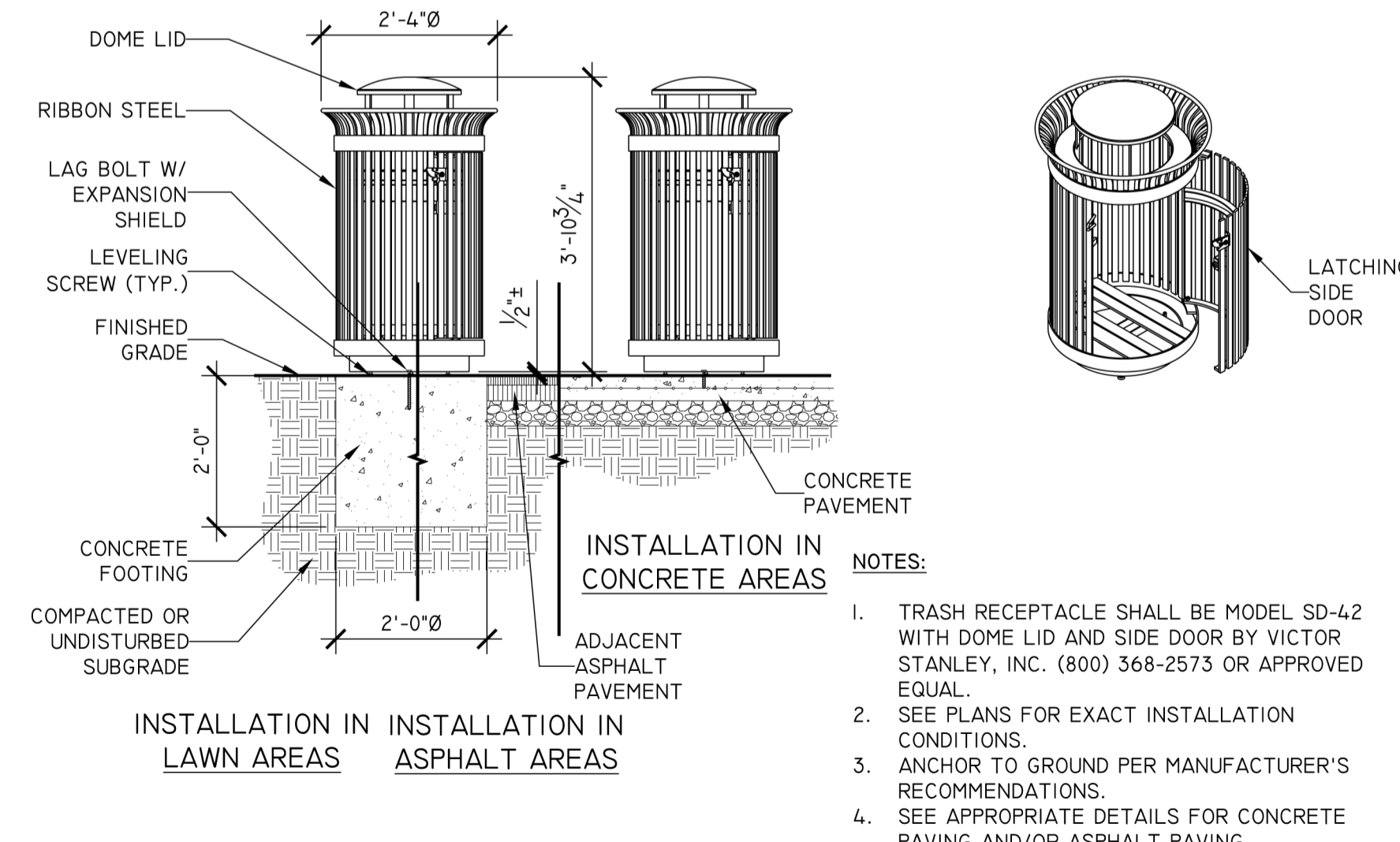
**12 PIPE HANDRAIL FOR RAMPS**  
L12.1 SECTION 1/2" = 1'-0"



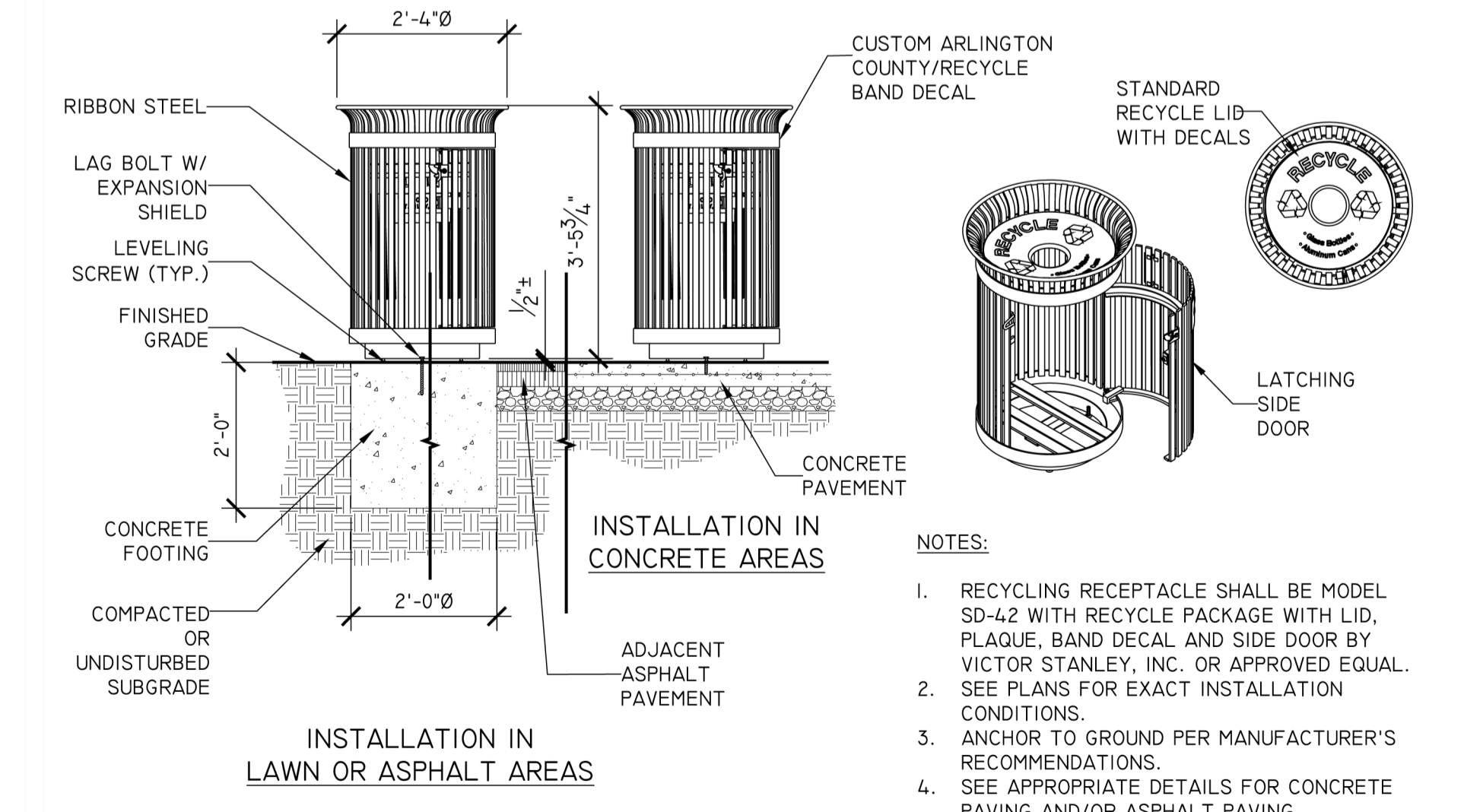
**13 SAND BOX**  
L12.1 SECTION 3/4" = 1'-0"



**14 PICNIC TABLE ON CONCRETE PAD WITH EXTENDED TOP**  
L12.1 SECTION 1/2" = 1'-0"



**15 TRASH RECEPTACLE**  
L12.1 SECTION 1/2" = 1'-0"



**16 RECYCLING RECEPTACLE**  
L12.1 SECTION/ELEVATION 1/2" = 1'-0"

Approvals	Date
<i>D. Welch</i> Department Director	2/27/12
<i>A. D. Miller</i> Park Development Division Chief	2/21/12
<i>P. J. ...</i> Design Unit Supervisor	2/12/12

Revisions	Date

Designed: AW  
Drawn: AW  
Checked: BG  
Filename: Details.dwg  
Plotted: May 09, 2012  
Scale: AS SHOWN  
Date: DATE