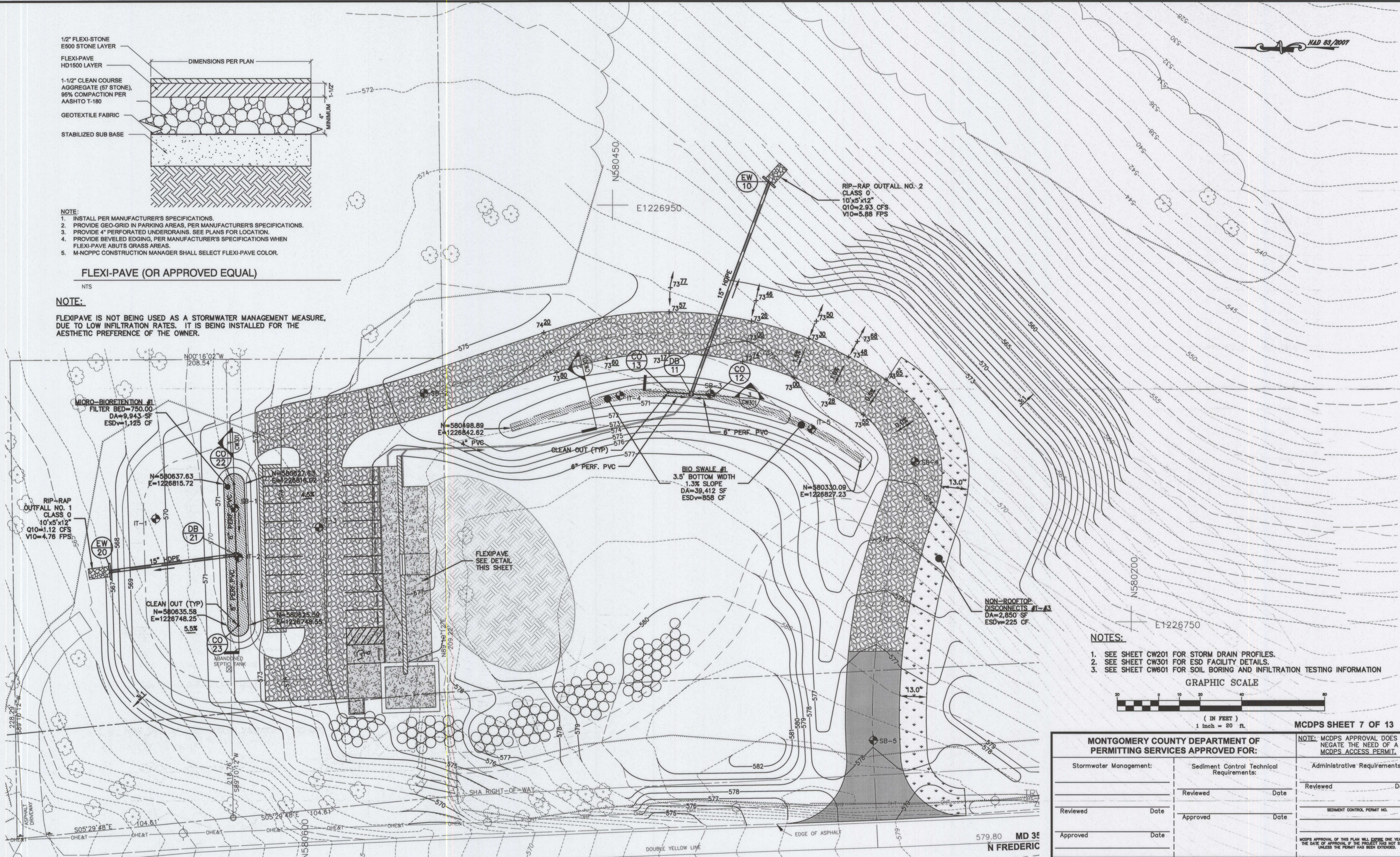


- NOTE:
1. INSTALL PER MANUFACTURER'S SPECIFICATIONS.
 2. PROVIDE GEO-GRID IN PARKING AREAS, PER MANUFACTURER'S SPECIFICATIONS.
 3. PROVIDE 4\"/>

FLEXI-PAVE (OR APPROVED EQUAL)

- NOTE:
- FLEXIPAVE IS NOT BEING USED AS A STORMWATER MANAGEMENT MEASURE, DUE TO LOW INFILTRATION RATES. IT IS BEING INSTALLED FOR THE AESTHETIC PREFERENCE OF THE OWNER.



NOTES:

1. SEE SHEET CW201 FOR STORM DRAIN PROFILES.
2. SEE SHEET CW301 FOR ESD FACILITY DETAILS.
3. SEE SHEET CW601 FOR SOIL BORING AND INFILTRATION TESTING INFORMATION

GRAPHIC SCALE

(IN FEET)
1 inch = 20 ft.

MCDPS SHEET 7 OF 13

MONTGOMERY COUNTY DEPARTMENT OF PERMITTING SERVICES APPROVED FOR:			NOTE: MCDPS APPROVAL DOES NOT NEGATE THE NEED OF A MCDPS ACCESS PERMIT.
Stormwater Management:	Sediment Control Technical Requirements:	Administrative Requirements:	
Reviewed	Reviewed	Reviewed	Date
Approved	Approved	Approved	Date
Approved	Approved	Approved	Date
			SEDIMENT CONTROL PERMIT NO.
			MCDPS APPROVAL OF THIS PLAN WILL EXPIRE ONE YEAR FROM THE DATE OF APPROVAL IF THE PROJECT HAS NOT STARTED UNLESS THE PERMIT HAS BEEN EXTENDED.

A. MORTON THOMAS AND ASSOCIATES, INC.

Designer's Name	AMT	03/26/13	AMT
Address	N/A	N/A	N/A
City/State/Zip	AMT	03/26/13	AMT
Telephone Number	AMT	03/26/13	AMT

DESIGN

AMT	03/26/13	AMT
AMT	03/26/13	AMT
AMT	03/26/13	AMT

Professional Certification. I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland.

License No. 38504

Expiration Date 3/17/2014

CHARLES A. HARPER IV



The Maryland-National Capital Park and Planning Commission

Montgomery County Department of Parks
9500 Brunnet Avenue
Silver Spring, Maryland 20901
(301) 495-2535

REVIEW AND APPROVAL

Project Manager Date

Construction Manager Date

Park Manager Date

ISSUED FOR PROCUREMENT ON

Rev. No.	Date	Description

Stormwater Management Plan

Little Bennett Regional Park: Day Use Area - Phase I
24615, 24625, 24675 N. Frederick Road
Clarksburg, MD 20871

WSSC Grid Map #234NW14

SCALE: 1" = 20'

CW101

SHEET 22 of 33