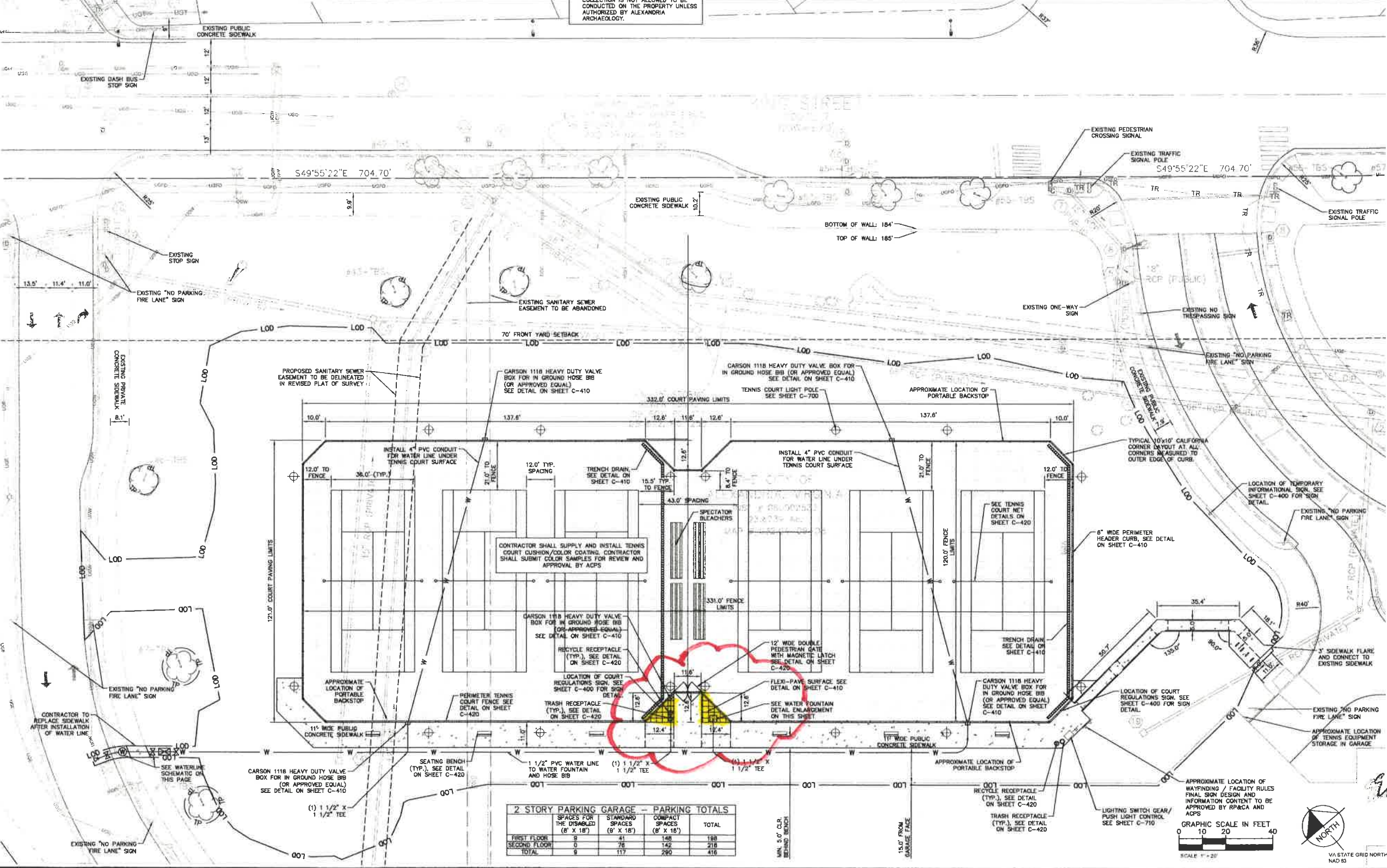
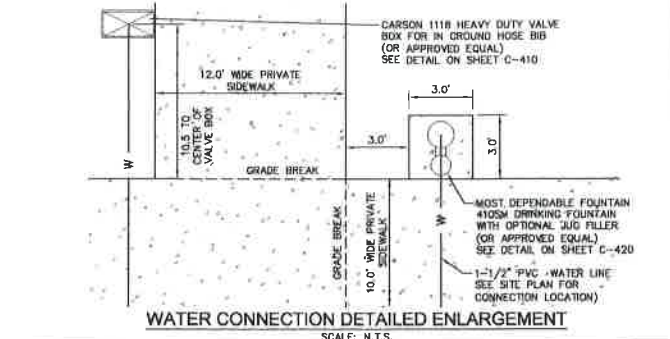
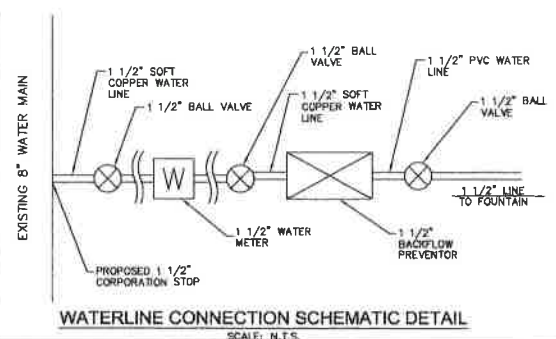


LEGEND

- OVERHEAD WIRE
- UNDERGROUND WATER LINE
- UNDERGROUND GAS LINE
- UNDERGROUND ELECTRIC LINE
- UNDERGROUND TRAFFIC LINE
- UNDERGROUND FIBER OPTIC LINE
- FENCE
- SHRUBLINE
- EASEMENT
- INDEX CONTOUR
- INTERMEDIATE CONTOUR
- UTILITY POLE
- FIRE HYDRANT
- SIGN
- GUY WIRE
- LIGHT POLE
- GAS VALVE
- GAS MANHOLE
- SANITARY MANHOLE
- STORM DRAIN MANHOLE
- WATER METER
- BOLLARD
- TRASH CAN
- REFLECTOR POST
- TRAVERSE STATION
- WATER VALVE
- TRAFFIC / PEDESTRIAN SIGNAL POLE
- TRAFFIC HANDLE
- COMMUNICATIONS HANDLE
- FIBER OPTIC VAULT / HANDHOLE
- SHRUB / BUSH
- IRRIGATION CONTROL VALVE
- SPOT ELEVATION
- DIRECTIONAL ARROW
- TREE
- BENCHMARK

UTILITY OWNER INFORMATION:
WATER MAIN:
 VIRGINIA AMERICAN WATER
SANITARY SEWER (PRIVATE):
 CITY OF ALEXANDRIA
NATURAL GAS:
 WASHINGTON GAS
ELECTRIC:
 DOMINION VIRGINIA POWER
TELEPHONE/INTERNET:
 VERIZON
CABLE:
 COMCAST

NOTES:
 1. ALL DIMENSIONS ARE TO EDGE OF PAVEMENT OR EDGE OF SIDEWALK UNLESS OTHERWISE NOTED
 2. ALL SANITARY SEWER PIPES/MANHOLE ARE PRIVATE UNLESS OTHERWISE NOTED
 3. METAL DETECTION AND/OR ARTIFACT COLLECTION IS NOT ALLOWED TO BE CONDUCTED ON THE PROPERTY UNLESS AUTHORIZED BY ALEXANDRIA ARCHAEOLOGY.



DESIGN ENGINEER AND LANDSCAPE ARCHITECT
 FIRM NAME: KIMLEY-HORN AND ASSOCIATES, INC.
 ADDRESS: 11400 COMMERCE PARK DRIVE, SUITE 400
 RESTON, VIRGINIA 20191
 PHONE NO: 703-674-1300
 FAX NO: 703-674-1350
 PROJ. MANAGER: KEVIN VAN HISE
 EMAIL: KEVIN.VANHISE@KIMLEY-HORN.COM

SCALE: 1" = 20' (AT 24x36") DATE: 08/18/2014 DRAWN BY: KTB

OWNER
 CITY OF ALEXANDRIA
 301 KING STREET
 ALEXANDRIA, VA 22314

DEVELOPER
 ALEXANDRIA CITY
 PUBLIC SCHOOLS
 CONTACT: THOMAS MULLIGAN
 (703) 461-4768

REVISION / APPROVED BY

NO.	DESCRIPTION	DATE	REVISION BY	APPROVED BY	DATE

T.C. WILLIAMS HIGH SCHOOL
TENNIS COURTS
FINAL SITE PLAN SUBMISSION
 CITY OF ALEXANDRIA, VIRGINIA

SHEET NAME: **SITE PLAN**

APPROVED
 SPECIAL USE PERMIT NO. 2013-0014
 DEPARTMENT OF PLANNING & ZONING

[Signature] DIRECTOR DATE: 10/8/14

DEPARTMENT OF TRANSPORTATION & ENVIRONMENTAL SERVICES
 SITE PLAN NO. *[Signature]* DATE: 10/8/14

CHAIRMAN, PLANNING COMMISSION DATE: 10/8/14

INSTRUMENT NO. DEED BOOK NO. PAGE NO.

SHEET NO: **C-200**

